

APPENDIX-IXMANDATORYPUBLICDISCLOSURE**A:GENERALINFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAMEOFTHE SCHOOL	ANKUR SCHOOL SECTOR 14 CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2630073
3	SCHOOL CODE (IF APPLICABLE)	23061
4	COMPLETE ADDRESS WITH PIN CODE	ANKUR SCHOOL, PANJAB UNIVERSITY CAMPUS, SECTOR 14, CHANDIGARH, - 160014
5	PRINCIPAL NAME	MSARUNADHIMAN
6	PRINCIPAL QUALIFICATION	MA ENGM. PHILM. EDP GDTE
7	SCHOOL EMAIL ID	ankurschool.pu.chd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722545792

B:DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1tnATwnSSeELz-QdZ5xqWOd65ZXBe6IM-/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Zc13D0sCfhhdiiyzV-IUO0_zjeSxHtCb/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1kJL1tya4WVpciMDQGMns3MgJi5-tL0Z/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1kJL1tya4WVpciMDQGMns3MgJi5-tL0Z/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1UNV2FUpJoR8IGxK_6qrxDQdi1AbLtmvP/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1BN8phJkKmnwYNu_w0ZWNsAGKWCN1MkvI/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1QV7l4zygYohqtjaQ8uv0Vhn798YkzNRt/view?usp=sharing

8	COPIESOFVALIDWATER,HEALTHAND SANITATION CERTIFICATES	https://drive.google.com/file/d/1EDOG5sROW4rLX6ApNxbNsWf1EyUFJNVO/view?usp=sharing
9	COPIESOFVALID LAND CERTIFICATE	https://drive.google.com/file/d/1j9HzmleUF_12XzSfCAUaFdyGqnNHTDPk/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARYANDPRINCIPAL.INCASE,ITISNOTICEDATLATERSTAGETHATUPLOADED DOCUMENTS ARENOT GENUINE THENSCHOOL SHALL BELIEABLEFOR ACTION ASPERNORMS.

C:RESULTANDACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	FEESTRUCTUREOFTHESCHOOL	https://drive.google.com/file/d/11VUbfYGFVT1KEFBcrS8PAqFgRFEW-E9r/view?usp=sharing
2	ANNUALACADEMIC CALENDER	https://drive.google.com/file/d/1EjP0tyg14_wync6TRcvmMVUC7dBJRQJ8/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENTCOMMITTEE (SMC)	https://drive.google.com/file/d/1rAmwFS1nJHbEoOYO29VpvmYNzJduUk_x/view?usp=sharing
4	LISTOFPARENTSTEACHERS ASSOCIATION(PTA)MEMBERS	https://ankurschool.in/assets/uploads/circularfile/0db3654fbddfe0525ff1cb1575d906e2.png

D:STAFF(TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MSARUNADHIMAN
2	TOTALNO.OFTEACHERS	115
	PGT	17
	TGT	46
	PRT	42
3	TEACHERSSECTIONRATIO	5
4	DETAILSOFSPECIALEDUCATOR	02
5	DETAILSOF COUNSELLORANDWELLNESSTEACHER	EROLINARODRIQUES(MAPSYCHOLOGY,B.EDSPECIAL EDUCATION) MADHU (ANM 3 YEARS DIPLOMA IN NATUROPATHY)

RESULTCLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	149	148	99	

RESULTCLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	84	82	98	

E:SCHOOLINFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL(INSQMTR)	14545
2	NO.ANDSIZEOFTHECLASSROOMS(INSQMTR)	66&3234
3	NO.ANDSIZEOFLABORATORIESINCLUDING COMPUTER LABS (IN SQ MTR)	7&487
4	INTERNETFACILITY	YES
5	NO.OFGIRLSTOILETS	24
6	NO.OFBOYSTOILETS	20
7	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOF SCHOOLCOVERINGTHEINFRASTRUCTUREOFTHE SCHOOL	https://youtu.be/bCJF9SPC84Y?si=iz88Cl6bcTRs_l41